

GENERAL MEMBERSHIP MEETING AGENDA

Location: Zoom Date: Thursday November 10, 2025 Time: 7:00 pm

1. CALL TO ORDER

2. HONOURING OF THE STO:LO TERRITORY

3. ROLL CALL OF OFFICERS ROLL CALL OF OFFICERS

| TABLE OFFICERS | | | |
|---------------------------------|-------------------|--|--|
| President: | April Mancinelli | | |
| 1 st Vice President: | Jeff Kasper | | |
| 2 nd Vice President: | Dale Obirek | | |
| Treasurer: | Debbie Street | | |
| Secretary: | Sharon Jackson | | |
| Chief Shop Steward: | Kari Miller | | |
| OTHER: | | | |
| Sergeant of Arms: | Nathan Williams | | |
| National Rep: | Melissa Schuurman | | |
| 3 Year Trustee | Tina Beaulieu | | |
| 2 Year Trustee | D'Laine Gallagher | | |
| 1 Year Trustee | Ruth Neufeldt | | |

| SHOP STEWARDS | | |
|-----------------|-----------------------|--|
| Assistants: | Aggie Malecki (2 yr) | |
| | Tammy Lambert (1 yr) | |
| Clerical: | Jocelyn Holden (2 yr) | |
| | Kate Brown (1 yr) | |
| Custodial: | Katie Dieno (2 yr) | |
| | Krista Evans (1 yr) | |
| Maintenance: | Cody Beyer (1 yr) | |
| Transportation: | Robert Werner (1 yr) | |

- 4. ADOPT THE AGENDA
- **5. EQUALITY STATEMENT**
- 6. SERGEANT AT ARMS REPORT (N. Williams)
- **7. NEW MEMBERS** (followed by *Oath of New Members*)
- 8. READ AND ADOPT THE PREVIOUS MEETING MINUTES FROM September 20, 2025 (S. Jackson)
 - Matters Arising from Minutes of the Last Meeting
- 9. TREASURERS REPORT FOR SEPTEMBER AND OCTOBER 2025 (D. Street)
- 10. Unfinished Business
- 11. NEW BUSINESS



12. Local Updates

- I. CUPE 411 Bylaws (A. Mancinelli)
- II. Bargaining (A. Mancinelli)
- III. CUPE Local 411 Donations (A. Mancinelli)
- IV. Canadian Labour Congress (CLC) Winter School (A. Mancinelli)

13. Good of the Union

- I. CUPE 411 Celebrates 60 Years! (A. Mancinelli)
- II. CUPE Cares (A. Mancinelli)
- III. Member Draws (A. Mancinelli)
 - \$60.00 Superstore Gift Card
 - Chilliwack Chiefs vs Victoria Grizzlies (tickets) Friday November 21, 2025 @ 7:00 pm

14. ADJOURNMENT

NEXT REGULAR MEMBERSHIP MEETING:

Saturday January 17, 2026 CUPE Office – 8472 Harvard Place (Upper Seminar Room)

